

AJRCA LEARN-IN
3 KISLEV 5784

שִׁימוּ־נָא לְבַבְכֶם מִן־הַיּוֹם הַזֶּה וּמֵעַלָּה מִיּוֹם עֶשְׂרִים וָאַרְבָּעָה לְתַשִּׁיעֵי לְמִן־הַיּוֹם אֲשֶׁר־יָסַד
הֵיכַל־יְהוָה שִׁימוּ לְבַבְכֶם:

Take note, from this day forward—from the twenty-fourth day of the ninth month, from the day when the foundation was laid for GOD’s Temple
Haggai 2:18

אשר יוסד היכל. שהתחילו עתה בשנייה להוסיף על יסוד הראשון שבנו בימי כורש:

that the Temple of the Lord was founded That now for the second time they began to add to the first foundation that they had built in the days of Cyrus.
Rashi on Haggai 2:18

וַיֹּאמְרוּ אֶל־מֹשֶׁה לֵאמֹר מְרִבִּים הָעָם לְהֵבִיא מִדֵּי הָעֲבֹדָה לְמַלְאכָה אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת
אֹתָהּ:

And they said to Moses, “The people are bringing more than is needed for the tasks entailed in the work that יהוה has commanded to be done.”
Exodus 36:5

כסלו כ-ס-ל

KISLEV

Chaf - Samech - Lamed: Flank, holding it together on either side. Coming together and uniting.

וְכִבְתָּהּ אֵין זְקוּק לָהּ? וְרַמְיָנָהּ: מִצְוֹתֶיהָ מִשְׁתַּשְׁקַע הַחֲמָה עַד שְׁתַּכְלֶה רֶגֶל מִן הַשּׁוּק. מֵאֵי לָאוּ, דָּאֵי פְּבִתָּהּ הֵדֵר מִדְּלִיק לָהּ! לָא, דָּאֵי לָא אֲדִלִיק — מִדְּלִיק...

With regard to the opinion that one need not rekindle the Hanukkah light if it is extinguished, the Gemara asks: **And** is it true that if the Hanukkah light is **extinguished one is not bound to attend to it**? The Gemara **raises a contradiction** from that which was taught in a *baraita*: **The mitzva** of kindling the Hanukkah lights **is from sunset until traffic in the marketplace ceases. Does that not mean that if the light is extinguished, he must rekindle it** so that it will remain lit for the duration of that period? The Gemara answers: **No**, the *baraita* can be understood otherwise: **That if one did not yet light at sunset, he may still light** the Hanukkah lights until traffic ceases...

עַד שְׁתַּכְלֶה רֶגֶל מִן הַשּׁוּק. וְעַד כַּמָּה? אָמַר רַבָּה בַר בַּר חֲנָה אָמַר רַבִּי יוֹחָנָן: עַד דְּכִלְיָא רִיגְלָא דְתַרְמוּדָאֵי.

The expression **until traffic in the marketplace ceases** is mentioned here, and the Gemara asks: **Until when** exactly is this time? **Rabba bar bar Ḥana** said that **Rabbi Yoḥanan said: Until the traffic of the people of Tadmor [tarmoda'ei] ceases.** They sold kindling wood and remained in the marketplace later than everyone else. People who discovered at sunset that they had exhausted their wood supply could purchase wood from them.
Shabbat 21b:3-4